



OLENE S. WALKER  
Governor

GAYLE F. McKEACHNIE  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES Division of Water Rights

ROBERT L. MORGAN  
Executive Director

JERRY D. OLDS  
State Engineer/Division Director

January 5, 2005

### NOTICE TO SAN PITCH RIVER DISTRIBUTION WATER USERS:

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended, a meeting of the water users with representative of the State Engineer will be held to organize the Distribution System for the coming water distribution season.

**The meeting will be held at 9:00 a.m. on Wednesday, January 19, 2005.**

**The meeting will be held at:**  
**Moroni City Hall**  
**Blue Room**  
**36 North Center St.**  
**Moroni, UT 84646**

The meeting agenda will include the following items:

1. Hearing the 2004 Minutes.
2. Hearing the 2004 Commissioner's Report.
3. Reviewing any concerns or comments related to the commissioner's work for 2004 OR Recommending the appointment of the water commissioner if necessary.
4. Hearing the 2004 Financial Report.
5. Reviewing delinquent assessment accounts.
6. Preparing a budget of salaries and other necessary expenses.
7. Setting the distribution system assessment.
8. Selecting new distribution system chairman and committee members if necessary.
9. Other Business

Sincerely,

Lee H. Sim, P.E.  
Asst State Engineer for  
Jerry D. Olds, P.E.  
State Engineer